

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Christina Kelly** and **Laura Franzese** who after being duly sworn, deposes and says that Second Notice of Annual Meeting of **HOWELL PARK CONDOMINIUM ASSOCIATION, INC.** to be held **Monday, December 15, 2025 at 6:30 p.m. at 2401 S. Ardson Place, Tampa, FL 33639** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (copy attached)

HOWELL PARK CONDOMINIUM ASSOCIATION, INC.

By: *Christina Kelly*
Christina Kelly, Community Association Manager

By: *Laura Franzese*
Laura Franzese, Administrative Assistant

Sworn to and subscribed before me this 15 day of December 2025.

By **Christina Kelly**, as Community Manager, and **Laura Franzese**, as Administrative Assistant of **HOWELL PARK CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known X or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign *Patti Battista*

Print *Patti Battista*



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027